## CORPORATE SERVICES, STRATEGIC PLANNING AND PROPERTY PENDING LIST TO FEBRUARY 14, 2019

| # | Date Requested &<br>Committee/Board | Report<br>Due Date | Destination of Report<br>Committee/Board | Subject   | Delegated To        |
|---|-------------------------------------|--------------------|--|---|---------------------|
| 1 | Nov-18                              | TBD                | Corporate Services                       | Report regarding whether the IL Survey is         | Associate Director, |
|   | <b>Corporate Services</b>           |                    |  | compromised as a result of staff speaking to      | Academic Affairs    |
|   | 1                                   |                    |  | children (Domenico Paglia, President of           |                     |
|   |                                     |                    |  | CUPE 3155 International Languages,                |                     |
|   |                                     |                    |  | regarding IL Survey)                              |                     |
| 2 | Nov-18                              | Mar-19             | Corporate Services                       | That staff return for final approval of the       | Associate Director  |
|   | <b>Corporate Services</b>           |                    |  | project once the RFP results are finalized        | of Facilities,      |
|   |                                     |                    |  | (Public Meeting Room Audio Visual                 | Business and        |
|   |                                     |                    |  | Upgrades –Funding)                                | Community           |
|   |                                     |                    |  |   | Development         |
| 3 | Nov-18                              | Mar-19             | Corporate Services                       | Referred to staff for additional school- specific | Associate Director  |
|   | <b>Corporate Services</b>           |                    |  | information (School Cash Suite Progress           | of Facilities,      |
|   |                                     |                    |  | Report)   | Business and        |
|   |                                     |                    |  |   | Community           |
|   |                                     |                    |  |   | Development         |
| 4 | Jan-19                              | Mar-19             | Corporate Services                       | Report no later than March on how                 | Associate Director, |
|   | Corporate Services                  |                    |  | compensation to lunchroom supervisors can be      | Academic Affairs    |
|   |                                     |                    |  | improved in order to attract lunchroom            |                     |
|   |                                     |                    |  | supervisors (Funding of Lunchroom                 |                     |
|   |                                     |                    |  | Supervisors)                                      |                     |